

| | |
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| Scorer | John Marchant |
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| Division | 1 |
| Set | Rd 8 |

Please score in points scored

| Sussex County SBRA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0710 | G Gardner | | | 46 | 46 | 44 | 48 | 49 | 45 | 278 |
| 1200 | M Burdass | | | 47 | 48 | 47 | 44 | 46 | 47 | 279 |
| 1269 | N Harvey | | | 47 | 45 | 49 | 49 | 44 | 43 | 277 |
| 1041 | M Arditti | | | 46 | 48 | 45 | 45 | 49 | 49 | 282 |
| 1651 | D Phillips | | | 45 | 42 | 47 | 47 | 45 | 45 | 271 |
| Comment below | | | | | | | | | | 1387 |

| County Of Lancaster A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------|---------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1508 | P Holdstock | | | 46 | 48 | 46 | 48 | 46 | 46 | 280 |
| 1510 | L Wasiliewski | A Hopkins | | 43 | 45 | 43 | 42 | 44 | 44 | 261 |
| 1507 | N Carter | | | 44 | 43 | 47 | 46 | 46 | 44 | 270 |
| 1626 | M Schooling | | | 46 | 43 | 45 | 44 | 42 | 45 | 265 |
| 1627 | R Shaw | | | 47 | 45 | 45 | 43 | 46 | 46 | 272 |
| Comment below | | | | | | | | | | 1348 |

| Kent County SBRA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1045 | A Carter | | | 47 | 48 | 43 | 47 | 45 | 47 | 277 |
| 1115 | T Fawcett | | | 46 | 46 | 42 | 43 | 45 | 46 | 268 |
| 1235 | J Bennett | | | 44 | 47 | 47 | 47 | 47 | 44 | 276 |
| 1693 | G Mees | | | 43 | 48 | 46 | 46 | 45 | 46 | 274 |
| 1116 | B Hedges | | | 46 | 46 | 46 | 42 | 46 | 43 | 269 |
| Comment below | | | | | | | | | | 1364 |

| Devon County SBRA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1589 | M Burnicki | | | 46 | 45 | 46 | 47 | 48 | 48 | 280 |
| 1593 | N Dudley | | | 43 | 43 | 48 | 46 | 46 | 45 | 271 |
| 1597 | R Lamerton | | | 42 | 48 | 47 | 46 | 44 | 43 | 270 |
| 1590 | O Tozer | | | 49 | 45 | 47 | 49 | 46 | 46 | 282 |
| 1654 | S Bates | | | 42 | 43 | 45 | 44 | 39 | 44 | 257 |
| Comment below | | | | | | | | | | 1360 |

| Hampshire SBRPA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--|------------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1350 | I Moss | | | 46 | 49 | 47 | 47 | 49 | 47 | 285 |
| 1349 | A Syms | | | 46 | 48 | 47 | 44 | 49 | 49 | 283 |
| 1351 | C Brownlie | | R.7.8.1. | | | | | | | 0 |
| 1496 | T Whyte-Venables | | | 45 | 43 | 45 | 45 | 46 | 47 | 271 |
| 1353 | P Phipps | | | 50 | 48 | 46 | 49 | 47 | 45 | 285 |
| Comment below | | | | | | | | | | 1124 |
| C Brownlie shot and dated out of sequence. | | | | | | | | | | |

| Warwickshire County A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------|----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1714 | C Auden | | | 47 | 46 | 48 | 45 | 46 | 45 | 277 |
| 0733 | J Broome | | | 45 | 46 | 44 | 46 | 45 | 42 | 268 |
| 1715 | I Ubhi | | | 46 | 46 | 44 | 49 | 48 | 46 | 279 |
| 0848 | D Stocks | | | 45 | 45 | 42 | 41 | 47 | 44 | 264 |
| 1063 | M Barnes | | | 48 | 42 | 42 | 45 | 42 | 46 | 265 |
| Comment below | | | | | | | | | | 1353 |
| | | | | | | | | | | |

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|---------|------|
| Divison | 2 |
| Set | Rd 8 |

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|--------|---------------|
| Scorer | John Marchant |
|--------|---------------|

Please score in points scored

| Middlesex SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0660 | J Lake | | | 45 | 44 | 47 | 46 | 48 | 44 | 274 |
| 0665 | T Pilmer | | | 43 | 40 | 43 | 44 | 42 | 47 | 259 |
| 0664 | K Mower | | | 44 | 47 | 41 | 43 | 44 | 43 | 262 |
| 0663 | A Holt | | | 44 | 44 | 44 | 48 | 44 | 45 | 269 |
| 0667 | M Hardyman | | | 46 | 43 | 43 | 46 | 45 | 43 | 266 |
| Comment below | | | | | | | | | | 1330 |

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| Yorkshire County SBRPA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1556 | L Foulner | | | 47 | 46 | 47 | 46 | 45 | 48 | 279 |
| 1561 | C Wood | | | 48 | 44 | 45 | 46 | 46 | 48 | 277 |
| 1728 | R Marshall | | | 47 | 47 | 47 | 45 | 45 | 47 | 278 |
| 1555 | D Riley | | | 42 | 47 | 47 | 44 | 46 | 47 | 273 |
| 1729 | S Petyt | | | 43 | 42 | 43 | 48 | 41 | 47 | 264 |
| Comment below | | | | | | | | | | 1371 |

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| Gloucestershire ASSN A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|---------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0580 | R Libbiter | | | 45 | 46 | 47 | 46 | 47 | 47 | 278 |
| 1686 | S Garley | | | 44 | 46 | 44 | 43 | 40 | 46 | 263 |
| 1687 | P Prendergast | | | 39 | 44 | 43 | 37 | 39 | 43 | 245 |
| 1688 | J Takel | A Brown | | 47 | 42 | 43 | 42 | 44 | 39 | 257 |
| 1689 | A Bessell | | | 45 | 41 | 45 | 43 | 46 | 42 | 262 |
| Comment below | | | | | | | | | | 1305 |

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| Devon County SBRA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------|-------------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1601 | E Pascoe | | | | | | | | | 0 |
| 1598 | O Vince | | | 46 | 44 | 45 | 44 | 47 | 46 | 272 |
| 1594 | R Cudmore | | | 44 | 46 | 41 | 44 | 44 | 46 | 265 |
| 1624 | A Richardson-Hall | | | 43 | 43 | 46 | 45 | 42 | 42 | 261 |
| 1599 | J Grant | | | 43 | 45 | 44 | 43 | 44 | 44 | 263 |
| Comment below | | | | | | | | | | 1061 |

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| Extension granted for sub. |
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| Dorset SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1206 | S Maros | | | 45 | 47 | 47 | 47 | 45 | 48 | 279 |
| 1126 | R Harris | | | 47 | 47 | 49 | 46 | 47 | 47 | 283 |
| 1321 | D Morphew | | | 44 | 44 | 41 | 42 | 46 | 41 | 258 |
| 1685 | S Civil | | | 45 | 45 | 44 | 43 | 46 | 44 | 267 |
| 1276 | A Macklin | | | 38 | 46 | 46 | 45 | 46 | 45 | 266 |
| Comment below | | | | | | | | | | 1353 |
| | | | | | | | | | | |

| Cumbria & Northumbria | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0536 | D Owen | | | 46 | 48 | 46 | 46 | 47 | 48 | 281 |
| 1522 | D Erskine | | R.7.3.3. | | | | | | | 0 |
| 1239 | S Chambers | | | 43 | 43 | 44 | 49 | 39 | 41 | 259 |
| 1545 | A Jackson | | | 44 | 42 | 45 | 43 | 46 | 47 | 267 |
| 1665 | C Wilson | | | 45 | 42 | 37 | 39 | 42 | 41 | 246 |
| Comment below | | | | | | | | | | 1053 |
| Cards shot/witnessed outside of round date. | | | | | | | | | | |
| | | | | | | | | | | |

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| Scorer | Brian Girling |
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| Division | 3 |
| Round | 8 |

Please score in points scored

| Yorkshire County SBRPA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------------|--------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1562 | A Firth | | | 47 | 47 | 42 | 47 | 43 | 45 | 271 |
| 1558 | W Bradnum | | | 43 | 46 | 47 | 45 | 43 | 45 | 269 |
| 1559 | A Cooper | | | 45 | 40 | 43 | 45 | 48 | 44 | 265 |
| 1557 | R Moore | | | 45 | 43 | 39 | 43 | 46 | 45 | 261 |
| 1530 | Ms J Foulner | | | 43 | 44 | 47 | 47 | 44 | 44 | 269 |
| Comment below | | | | | | | | | | 1335 |

| Staffordshire SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1705 | V Jagiello | | | 41 | 45 | 43 | 44 | 47 | 46 | 266 |
| 0695 | H Platts | | | 48 | 45 | 46 | 46 | 44 | 43 | 272 |
| 1666 | B Lewin | | | 40 | 42 | 45 | 44 | 48 | 44 | 263 |
| 1706 | S Turner | | | 44 | 41 | 44 | 40 | 47 | 42 | 258 |
| 0707 | D Hill | | | 47 | 45 | 39 | 44 | 46 | 44 | 265 |
| Comment below | | | | | | | | | | 1324 |

| Kent County SBRA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1236 | J Cuselle | | | 44 | 45 | 46 | 46 | 45 | 47 | 273 |
| 1249 | N Smyth | | | 39 | 43 | 42 | 36 | 47 | 43 | 250 |
| 1314 | R Hodges | | | 43 | 42 | 47 | 35 | 45 | 43 | 255 |
| 1311 | S White | | | 44 | 45 | 43 | 41 | 44 | 44 | 261 |
| 1312 | C McBarnet | | | 39 | 45 | 43 | 43 | 44 | 44 | 258 |
| Comment below | | | | | | | | | | 1297 |

| Bedfordshire SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-------------------|------------|------------|----------------------|---|---|---|---|---|---|-------|
| 0789 | S Finnie | | | | | | | | | 0 |
| 0495 | J Marchant | | | | | | | | | 0 |
| 0500 | D Brundle | | | | | | | | | 0 |
| 0497 | S Tomlin | | | | | | | | | 0 |
| 0502 | C Coleman | | | | | | | | | 0 |
| Comment below | | | | | | | | | | NCR |

| Somerset SSA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|-----------|------------|----------------------|----|----|----|----|----|------|-------|
| 0954 | A Shaw | | | 48 | 45 | 47 | 42 | 42 | 45 | 269 |
| 1105 | J Bissett | | | 43 | 48 | 44 | 46 | 44 | 43 | 268 |
| 1240 | J Davis | | | 47 | 46 | 45 | 46 | 45 | 47 | 276 |
| 1702 | R Hankey | | | 37 | 43 | 38 | 44 | 40 | 45 | 247 |
| 1102 | R Bayley | | | 45 | 46 | 45 | 45 | 40 | 42 | 263 |
| Comment below | | | | | | | | | 1323 | |
| | | | | | | | | | | |

| Devon County SBRA C | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------|----------------|------------|----------------------|----|----|----|----|----|------|-------|
| 1603 | M Pomery | | | 43 | 42 | 43 | 44 | 45 | 44 | 261 |
| 1681 | Miss M Hawkins | | | 41 | 41 | 40 | 44 | 44 | 40 | 250 |
| 1635 | A Raymont | | | 44 | 42 | 38 | 42 | 44 | 42 | 252 |
| 1622 | S Bartlett | | | 46 | 41 | 45 | 44 | 43 | 46 | 265 |
| 1600 | C Reeves | | | 45 | 43 | 42 | 42 | 45 | 43 | 260 |
| Comment below | | | | | | | | | 1288 | |
| | | | | | | | | | | |

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| Scorer | Brian Girling |
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| Division | 4 |
| Round | 8 |

Please score in points scored

| Sussex County SBRA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1287 | T Budgen | | | 44 | 47 | 44 | 43 | 48 | 46 | 272 |
| 1288 | R Collins | | | 43 | 44 | 44 | 43 | 48 | 45 | 267 |
| 1286 | B Jacob | | 7.6.3.2 | 45 | 45 | 38 | 42 | 44 | 0 | 214 |
| 1316 | P Molyneux | | | 38 | 39 | 33 | 34 | 38 | 30 | 212 |
| 1422 | J Molyneux | | | 34 | 37 | 34 | 35 | 36 | 44 | 220 |
| Comment below | | | | | | | | | | 1185 |

| County Of Lancaster B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1511 | I Nuckley | | | 45 | 46 | 44 | 42 | 46 | 46 | 269 |
| 1629 | P Warwick | | | 49 | 38 | 47 | 44 | 45 | 45 | 268 |
| 1694 | G Chambers | | | 45 | 42 | 47 | 46 | 45 | 44 | 269 |
| 1509 | A Kirkman | | | 48 | 40 | 45 | 41 | 41 | 45 | 260 |
| 1655 | D Fawcett | M T Heyes | | 46 | 45 | 45 | 47 | 48 | 41 | 272 |
| Comment below | | | | | | | | | | 1338 |

| Worcestershire County | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1723 | C Ionescu | | | 47 | 48 | 45 | 46 | 43 | 47 | 276 |
| 1724 | V Tripney | | | 44 | 43 | 47 | 44 | 39 | 47 | 264 |
| 1925 | L Evans | | | 44 | 44 | 46 | 45 | 48 | 42 | 269 |
| 1726 | H Webber | | | 34 | 43 | 40 | 36 | 43 | 39 | 235 |
| 1727 | A Cross | | | 42 | 44 | 44 | 42 | 44 | 47 | 263 |
| Comment below | | | | | | | | | | 1307 |

| Norfolk County RA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-------------------|-------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0672 | R Hart | | | 41 | 44 | 41 | 41 | 44 | 46 | 257 |
| 0674 | S Jones | R Krishna | | 45 | 42 | 46 | 47 | 44 | 42 | 266 |
| 1700 | P Budd | | | 40 | 45 | 46 | 43 | 42 | 43 | 259 |
| 0671 | J Sadowski | | 5.4.4 | 40 | 44 | 37 | 44 | 44 | 43 | 252 |
| 1701 | C Dickenson | | | 44 | 42 | 44 | 45 | 46 | 38 | 259 |
| Comment below | | | | | | | | | | 1293 |

| Warwickshire County B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | | TOTAL |
|-----------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0737 | M Elliott | | | 44 | 43 | 42 | 41 | 41 | 45 | 256 |
| 1716 | S Garner | | | 47 | 46 | 45 | 46 | 44 | 45 | 273 |
| 1717 | P Browster | G Nock | | 38 | 44 | 36 | 44 | 44 | 40 | 246 |
| 1718 | M Hunter | D Wright | | 44 | 41 | 41 | 44 | 42 | 41 | 253 |
| 1414 | M Eyles | T Haynes | | 37 | 40 | 39 | 39 | 42 | 46 | 243 |
| Comment below | | | | | | | | | | 1271 |
| | | | | | | | | | | |

| Cornwall TSA | | | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------|---------------|--|----------------------|----|----|----|----|----|----|-------|
| 1676 | Phil Sambells | | | 46 | 42 | 46 | 44 | 45 | 44 | 267 |
| 1677 | Paul Sambells | | | 47 | 47 | 46 | 46 | 44 | 42 | 272 |
| 1678 | T Sambells | | | 44 | 45 | 42 | 40 | 45 | 40 | 256 |
| 1679 | S Toyer | | | 42 | 47 | 42 | 41 | 42 | 41 | 255 |
| 1680 | T Wilson | | | 41 | 39 | 41 | 41 | 42 | 43 | 247 |
| Comment below | | | | | | | | | | 1297 |
| | | | | | | | | | | |

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| Scorer: | Phil Smith |
| Please score in points scored | |

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| Division: | 5 |
| Round: | 8 |

| Sussex County SBRA C | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------------|-------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1790 | T Moore | | | 41 | 44 | 41 | 47 | 40 | 45 | 258 |
| 1710 | R Nichols | | | 44 | 37 | 42 | 36 | 44 | 39 | 242 |
| 1711 | J Whitehead | | | 45 | 40 | 46 | 45 | 46 | 48 | 270 |
| 1712 | M Martin | | | 38 | 41 | 44 | 39 | 47 | 40 | 249 |
| 1713 | M Kettle | | | 43 | 37 | 41 | 43 | 37 | 41 | 242 |
| Comment below | | | | | | | | | | 1261 |

| Surrey County SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|-------------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1284 | J Miller | J Leivers | | 46 | 45 | 45 | 46 | 47 | 43 | 272 |
| 1421 | D Bavin | | | 46 | 48 | 46 | 47 | 48 | 47 | 282 |
| 1512 | D Peters | | | 44 | 44 | 44 | 44 | 44 | 45 | 265 |
| 1285 | W Fraser-Campbell | | | 45 | 40 | 44 | 45 | 38 | 45 | 257 |
| 1708 | M Hettiarachchi | | | 45 | 48 | 44 | 46 | 43 | 43 | 269 |
| Comment below | | | | | | | | | | 1345 |

| Lincolnshire SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-------------------|-------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1244 | O Ward | | | 46 | 45 | 45 | 46 | 46 | 47 | 275 |
| 1247 | D Williams | A Hubbard | | 41 | 46 | 42 | 44 | 46 | 40 | 259 |
| 1245 | I Paulger | | | 41 | 46 | 42 | 39 | 43 | 45 | 256 |
| 1248 | D Callow | | | 43 | 47 | 44 | 43 | 46 | 42 | 265 |
| 1246 | J Highfield | | | 46 | 43 | 47 | 45 | 42 | 45 | 268 |
| Comment below | | | | | | | | | | 1323 |

| Gloucestershire ASSN B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|---------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0811 | A Henham | | | 42 | 44 | 39 | 41 | 44 | 41 | 251 |
| 1690 | D Livingstone | | | 45 | 43 | 45 | 41 | 46 | 44 | 264 |
| 1154 | S Hooper | | | 42 | 44 | 39 | 47 | 46 | 46 | 264 |
| 1208 | T Gigg | | | 39 | 42 | 43 | 43 | 47 | 43 | 257 |
| 1444 | N Rolfe | | | 46 | 40 | 39 | 41 | 37 | 38 | 241 |
| Comment below | | | | | | | | | | 1277 |

| Cambridgeshire | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0794 | D Barone | | | 46 | 40 | 45 | 47 | 43 | 43 | 264 |
| 1674 | M Handford | | | 45 | 43 | 47 | 47 | 44 | 38 | 264 |
| 1660 | P Wilkins | | | 46 | 44 | 43 | 47 | 48 | 44 | 272 |
| 1086 | A Bush | | | 41 | 40 | 45 | 46 | 40 | 42 | 254 |
| 1675 | T Barton | | | 34 | 40 | 36 | 39 | 38 | 27 | 214 |
| Comment below | | | | | | | | | | 1268 |
| | | | | | | | | | | |

| Div 5 Bye | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------|--------|------------|----------------------|---|---|---|---|---|---|-------|
| 1731 | Comp 1 | | | | | | | | | 0 |
| 1732 | Comp 2 | | | | | | | | | 0 |
| 1733 | Comp 3 | | | | | | | | | 0 |
| 1734 | Comp 4 | | | | | | | | | 0 |
| 1735 | Comp 5 | | | | | | | | | 0 |
| Comment below | | | | | | | | | | 0 |
| | | | | | | | | | | |

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| Scorer: | Phil Smith |
| Please score in points scored | |

| | |
|-----------|---|
| Division: | 6 |
| Round: | 8 |

| Lothian SSA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------|--------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1695 | K Rafiq | | | 46 | 47 | 48 | 45 | 46 | 45 | 277 |
| 1696 | M Humphrey | | | 44 | 42 | 45 | 47 | 43 | 46 | 267 |
| 1697 | W F Hamilton | | | 39 | 38 | 40 | 36 | 37 | 41 | 231 |
| 1698 | R Beale | | | 41 | 41 | 45 | 43 | 44 | 43 | 257 |
| 1699 | H McDonald | | | 42 | 40 | 47 | 46 | 43 | 42 | 260 |
| Comment below | | | | | | | | | | 1292 |
| | | | | | | | | | | |

| Somerset SSA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1101 | M Park | | | 43 | 43 | 42 | 41 | 43 | 41 | 253 |
| 1111 | T Vickery | | | 37 | 44 | 45 | 40 | 44 | 40 | 250 |
| 1106 | W Smyth | | | 44 | 40 | 44 | 47 | 41 | 39 | 255 |
| 1704 | J Baldwin | | | 43 | 42 | 44 | 42 | 44 | 44 | 259 |
| 1703 | A Fuller | | | 39 | 41 | 40 | 40 | 45 | 39 | 244 |
| Comment below | | | | | | | | | | 1261 |
| | | | | | | | | | | |

| Gloucestershire ASSN C | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1691 | D Mallard | | | 43 | 42 | 45 | 46 | 44 | 45 | 265 |
| 1427 | T Male | | | 46 | 39 | 42 | 44 | 44 | 44 | 259 |
| 1692 | I Ferrari | | | 45 | 38 | 44 | 39 | 45 | 39 | 250 |
| 1670 | G Kynoch | | | 41 | 36 | 44 | 35 | 34 | 44 | 234 |
| 1446 | A Morgan | | | 37 | 35 | 42 | 41 | 36 | 38 | 229 |
| Comment below | | | | | | | | | | 1237 |
| | | | | | | | | | | |

| Devon County SBRA D | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--|-----------|------------|----------------------|----|----|----|----|----|----|-------|
| 1606 | R Beard | | | 45 | 42 | 41 | 40 | 41 | 38 | 247 |
| 1682 | C Magson | | | 42 | 47 | 44 | 48 | 43 | 44 | 268 |
| 1652 | A Ellis | N Wilmot | 5.4.4 | 41 | 43 | 39 | 45 | 38 | 43 | 249 |
| 1602 | B Schwarz | | | 43 | 40 | 43 | 37 | 38 | 41 | 242 |
| 1683 | M Taylor | | | 44 | 43 | 46 | 40 | 38 | 42 | 253 |
| Comment below | | | | | | | | | | 1259 |
| N Wilmot: Card 3: 6 shots / 31 shots in total - 1PP deducted from gunscore (40) | | | | | | | | | | |

| Warwickshire County C | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------|---------------------|------------|----------------------|----|----|----|----|----|------|-------|
| 1719 | L Asquith | | | 42 | 44 | 40 | 45 | 40 | 42 | 253 |
| 1127 | T Haynes | M Eyles | | 40 | 42 | 40 | 42 | 41 | 42 | 247 |
| 1720 | T Bluck | | | 38 | 44 | 40 | 39 | 35 | 43 | 239 |
| 1721 | M Glenn | E Parkes | | 42 | 35 | 39 | 39 | 39 | 42 | 236 |
| 1722 | P Kingwell | | | 44 | 38 | 40 | 40 | 39 | 44 | 245 |
| Comment below | | | | | | | | | 1220 | |
| | | | | | | | | | | |

| Div 6 Bye | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------|--------|------------|----------------------|---|---|---|---|---|---|-------|
| 1736 | Comp 1 | | | | | | | | | 0 |
| 1737 | Comp 2 | | | | | | | | | 0 |
| 1738 | Comp 3 | | | | | | | | | 0 |
| 1739 | Comp 4 | | | | | | | | | 0 |
| 1740 | Comp 5 | | | | | | | | | 0 |
| Comment below | | | | | | | | | 0 | |
| | | | | | | | | | | |